



### 2017 Award Nomination/Application Form and Instructions

FNINR is accepting nominations and applications for four awards to be presented at the October 4, 2017 NightinGala. Information on these awards is included with this nomination/application form. Also, forms may be found at [www.fninr.org](http://www.fninr.org). All materials for the awards must be submitted by **Wednesday, June 1. With FNINR AWARD on the subject line, send all materials as ONE electronic file, to FNINR Executive Director, Susan Dove, at [sdove@fninr.org](mailto:sdove@fninr.org).**

For questions or further information, please contact Susan Dove at 703-444-5527 or [sdove@fninr.org](mailto:sdove@fninr.org).

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#### **NOMINEE/APPLICANT INFORMATION**

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Title & Credentials \_\_\_\_\_ Institution \_\_\_\_\_

Nominated For: (circle/highlight one) **ADA SUE HINSHAW** **PRESIDENT'S AWARD** **PATH PAVER** **PROTÉGÉ**

Subject of Research \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_ Alternate Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

**I agree that if I receive this Award, I will attend the FNINR NightinGala to be held on Wednesday, October 4, at the Ritz Carlton Hotel in Washington, D.C.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

#### **NOMINATOR INFORMATION (IF APPLICABLE)**

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_ Institution \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_ Alternate Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Nature of Relationship to Nominee \_\_\_\_\_